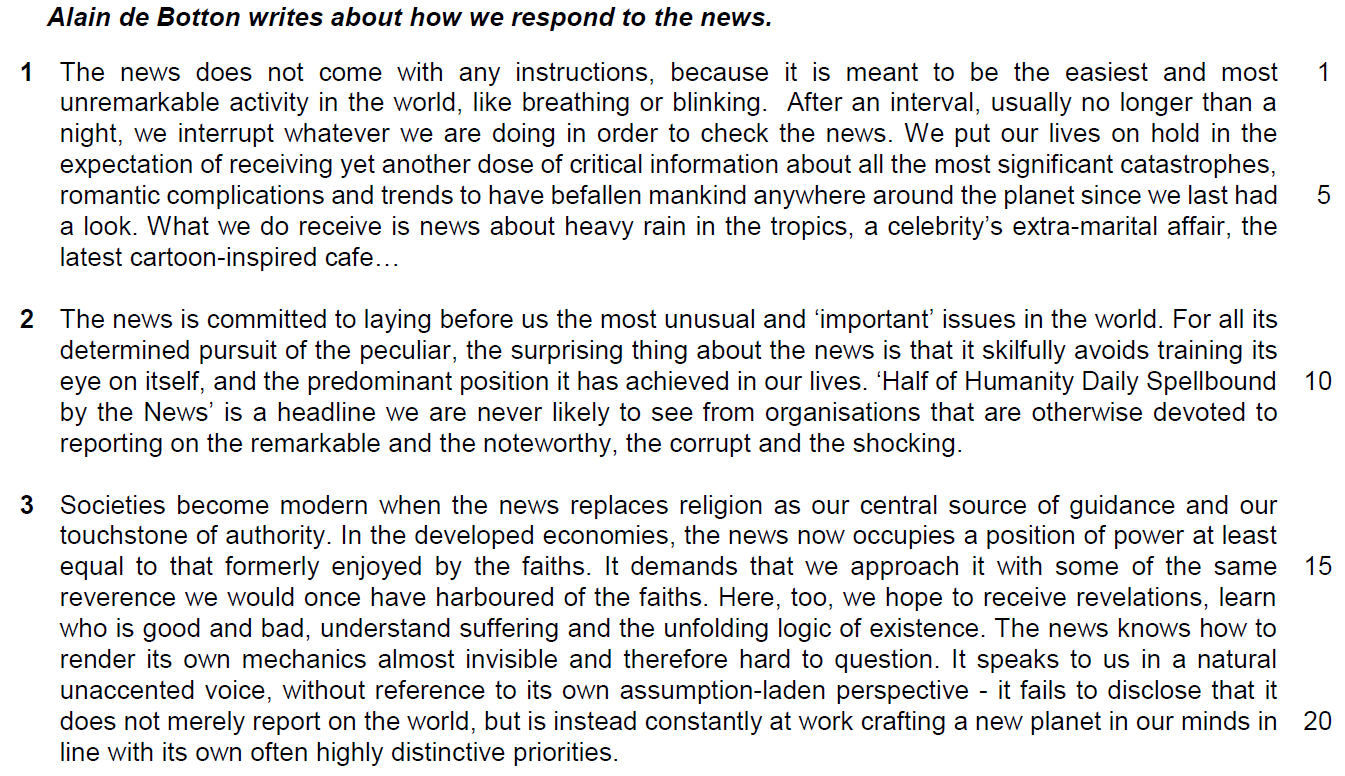
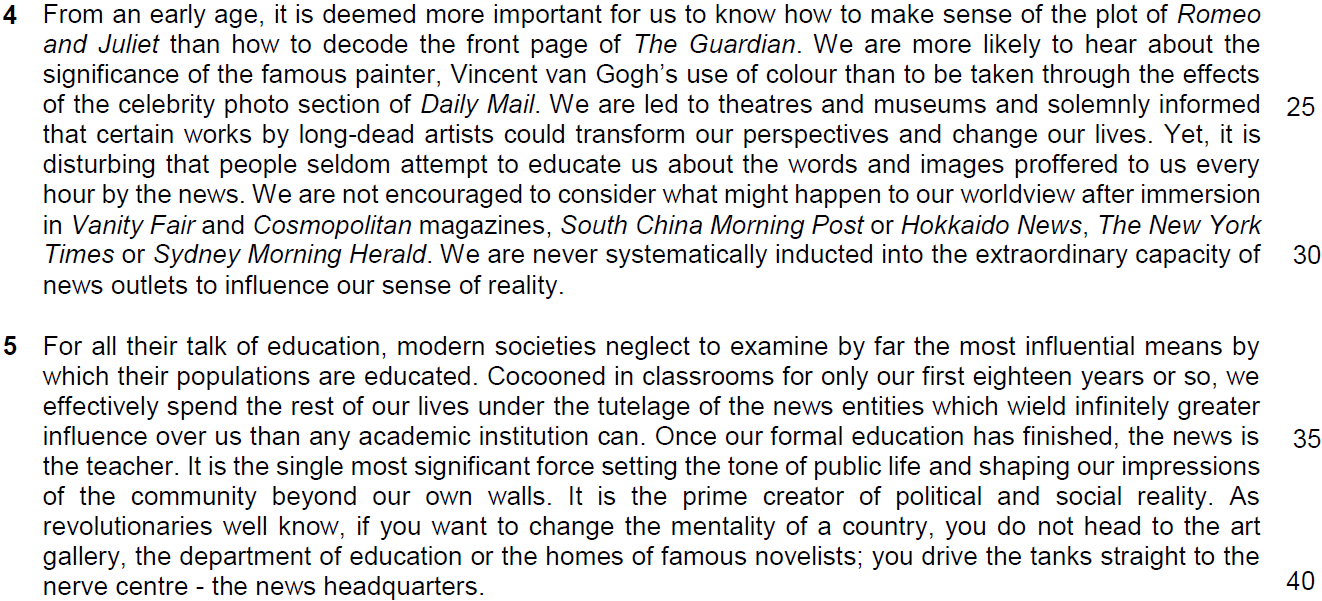
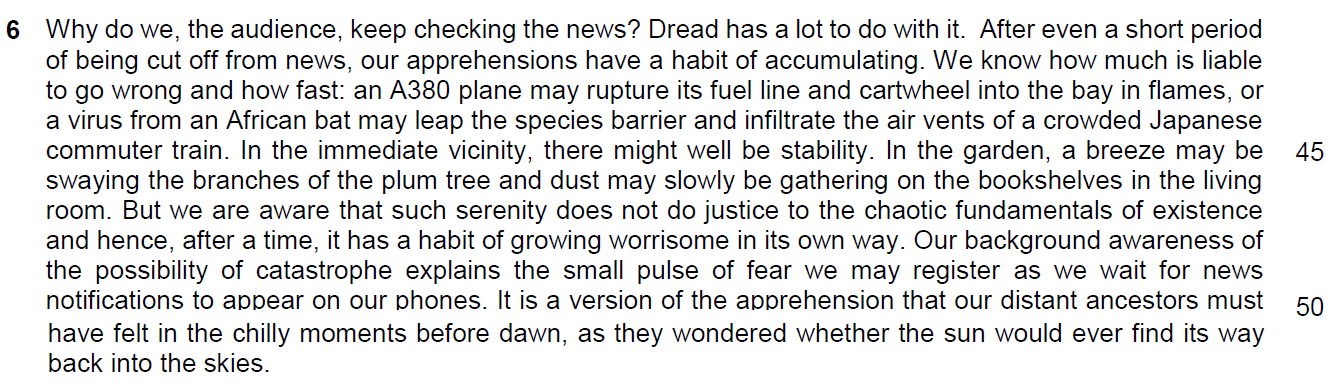
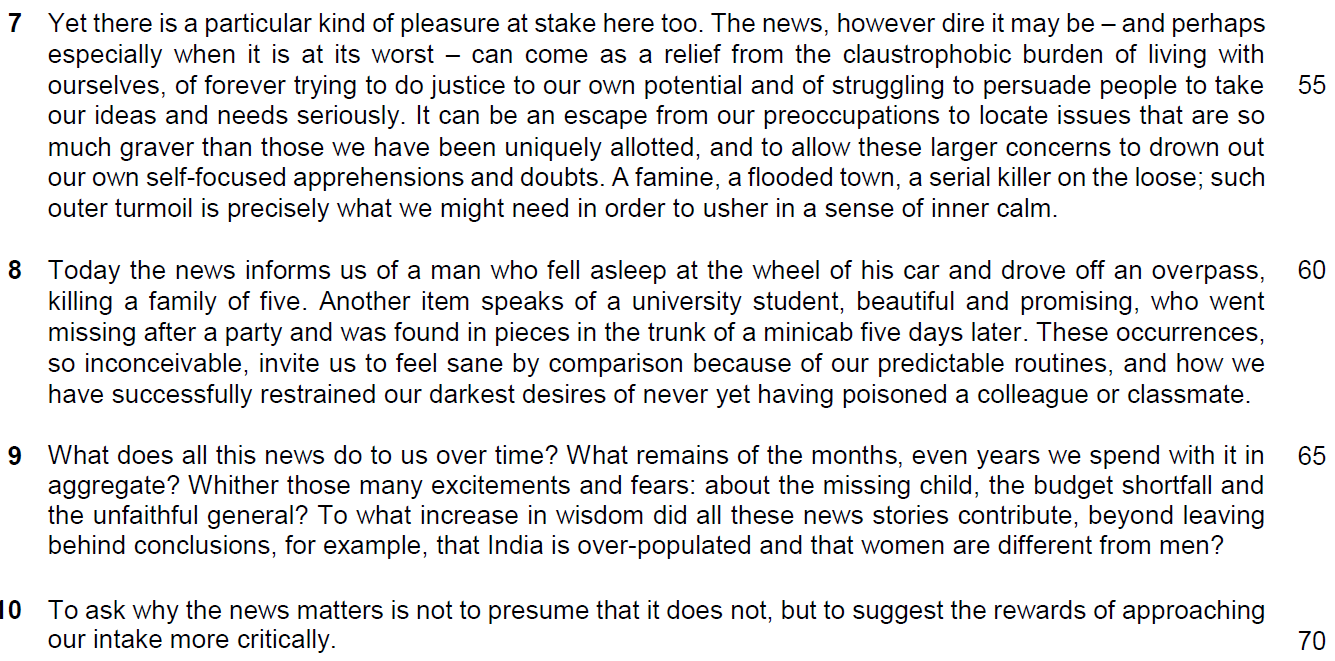
**GP Term 3 2017 – Comprehension – Topic 1: Social Media/Fake News –**

**How we respond to news**







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*Read the passages in the insert and then answer* ***all*** *the questions. Note that up to fifteen marks will be given for the quality and accuracy of your use of English throughout this paper.*

*NOTE: When a question asks for an answer IN YOUR OWN WORDS AS FAR AS POSSIBLE and you select the appropriate material from the passage for your answer, you must still use your own words to express it. Little credit can be given to answers which only copy words and phrases from the passages.*

**1. Which word in paragraph 1 suggests that the news is a distraction? [1]**

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**2. In paragraph 1, what are the two traits of the news that are likened to ‘breathing and blinking’? Use your own words as far as possible. [1]**

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**3. Explain the irony in lines 3-7. [2]**

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**4. Why does the author end paragraph 1 with three dots (…) (line 7)? [1]**

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**5. What does the author find surprising in lines 8 to 10? Use your own words as far as possible. [2]**

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**6. According to the author in paragraph 3, what are the similarities between our responses to the news and to religion? Use your own words as far as possible. [3]**

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**7. In paragraph 3, why does the author refer to the news as an ‘assumption-laden perspective’? Use your own words as far as possible. [3]**

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**8. Why does the author use the examples of Romeo and Juliet and Vincent van Gogh in paragraph 4? [2]**

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**9. What does the phrase ‘cocooned in classrooms’ (line 33) suggest about our education in school? [1]**

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**10. How do the two conclusions about India and women in paragraph 9 support the author’s point in paragraph 10? [1]**

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**Summary**

**11. Using material from paragraphs 6 – 8 of the passage, summarise the reasons why people keep checking the news.**

**Write your summary in no more than 120 words, not counting the opening words which are printed below. Use your own words as far as possible. [8]**

**We keep checking the news because…**

| **S/No** | **From the passage** | **Paraphrased equivalent** |
| --- | --- | --- |
| **1** | **Dread** has a lot to do with it. (line 41) |  |
| **2** | After even a short period of being cut off from news, our apprehensions have a **habit of accumulating**. (lines 41-42) |  |
| **3** | and hence, after a time, it has a habit of **growing worrisome** in its own way. (line 48) |  |
| **4** | We know **how much** is liable |  |
| **5** | and **how fast** (line 43) |  |
| **6** | to go **wrong** (lines 42-43) |  |
| **7** | In the immediate vicinity, there might well be **stability**. (line 45) |  |
| **8** | But we are aware that such serenity does not do justice to the **chaotic** fundamentals of existence (line 47) |  |
| **9** | Our background awareness of the possibility of catastrophe explains the small pulse of **fear** we may register **as we wait for** news notifications to appear on our phones. (lines 48-50) |  |

| **S/No** | **From the passage** | **Paraphrased equivalent** |
| --- | --- | --- |
| **10** | Inferred: It is a version of the **apprehension that our distant ancestors must have felt** in the chilly moments before dawn, as they wondered whether the sun would ever find its way back into the skies. (lines 50-52) |  |
| **11** | Yet there is a particular kind of **pleasure** at stake here too. (line 53) |  |
| **12** | The news, however **dire** it may be – and perhaps especially when it is at its **worst** – (lines 53-54) |  |
| **13** | can come as a **relief** (lines 54-55) |  |
| **14** | from the **claustrophobic burden** of living with ourselves, |  |
| **15** | of forever trying to **do justice to our own potential** (line 55) |  |
| **16** | and of struggling to **persuade people to take our ideas and needs seriously**. (lines 55-56) |  |
| **17** | It can be an **escape** from |  |
| **18** | our **preoccupations** (line 56) …  OR  than those we have been **uniquely allotted**, (line 57)  OR  to drown out our own **self-focused apprehensions** and **doubts**. (lines 57-58) |  |

| **S/No** | **From the passage** | **Paraphrased equivalent** |
| --- | --- | --- |
| **19** | to locate issues that are **so** **much graver** (lines 56-57)  and to allow these **larger** concerns (line 57) |  |
| **20** | such **outer turmoil** is precisely what we might **need** (lines 58-59) |  |
| **21** | in order to usher in a sense of **inner calm**. (line 59) |  |
| **22** | These occurrences, so **inconceivable**, (lines 62-63) |  |
| **23** | invite us to feel **sane** **by comparison** (line 63) |  |
| **24** | because of our **predictable routines**, (line 63) |  |
| **25** | and how we have successfully **restrained** our **darkest** desires, (lines 63-64) |  |

**Application Question (AQ)**

**12. In this article, Alain de Botton writes about how we respond to the news. How far are his views reflective of your society? [8]**

1st paragraph

Quote his view on how we respond to news

Explain how this view is depicted

Why this view is reflective of your society (Singapore) or why this view is not reflective of your society – show by a reason

Example

EOA – the extent of your agreement or the extent of your disagreement

EOA link – to show that this is EOA sentence as this paragraph argues for EOA.

**Structure of discussion**

Introduction

Brief description of the requirements of the question

Main body

**1. Quote:** ‘Societies become modern when the news replaces religion as our centre source of guidance and our touchstone of authority’

**2. Description of the quote:** this implies that news has become a scared and significant source o information to guide us on how we live our lives to survive with the information aid out by news.

(inform us – guide us – make decision on our moral judgement – imbue in us the natural values we should have to conduct our lives in modern society

**3. Elaboration - Why this view is reflective:** it is apparent in Singapore as Singapore is a lawfully regulated society and we need news to inform us on how we conducted our lives in accordance with the regulation and rules established by the government. It has also become the source of information to shape our moral and ethical judgements

**4. Example**: POFMA, the Covid vaccination protocol, Additional Buyer’s Stamp Duty and other legislatures are transmitted to the people – shaping news to be the new religion that guides us on how we live our lives correctly and lawfully in this modern society. Public Journalism and reviews on social media like Stomp and news agency like The Strait Times have also shaped our views on ethical issues like our treatment on foreign workers and helpers and how we behave and drive on the road.

**5. EOA**

5.1 EOA sentence / Idea: However, such a view is too narrowed as religious beliefs and social values still hold great significance in modern society.

5.2 Elaboration 2: these values are significantly engrained in our mindsets, inherited through family, social communities – forge the foundations of our thinking – develop a common sense of thinking that guides us on how we eat, socialise and work – news transmitted through social media and news agency are purely the instruments in modern society and would not disestablish our cultural heritage, becoming the new divine source of values and practices

**6. Example**

Although people who claimed not to have a religion has risen from 17% in 2010 to 20% in 2022, 80% of Singaporeans are still holding a religion as the source of beliefs as stated by a survey done by Department of Statistics Singapore. This proves that it is not very reflective in Singapore to claim that News has become the new religion in Singapore which is a modern society.

**7. Linking Sentence**

We cannot deny the influence of news as the new source of information that shapes us on how we conduct our lives in modern society, but we must play down this influence as modern society like Singapore is still guided by its cultural and religious beliefs.

**Points to take note:**

1. How do you quote your point

2. how to make it relevant to your argument – what is the basic argument behind this point?

3. how to derive the example to support your argument

4. how to write the points in these two paragraphs